



Club Health Assessment for District 20 W through August 2010

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|------------------|--------------|------------------|--|------------------------------------|-------------------|---------------------|----------------|-----------------|--|--|---------------------------|---|--|---|--|-----------------|-----------------------------------|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 44952 | BEEKMANTOWN | 05/28/1985 | Active | | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 0 | Same | P | 0 | 90+ Days | |
| 8150 | CANTON | 10/21/1935 | Active | | 22 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | New | P,M | 11 | | |
| 8151 | CAPE VINCENT | 02/15/1971 | Active | | 43 | 0 | 0 | 0 | 0.00% | 38 | | | 2 | Same | T | 2 | 90+ Days | |
| 8152 | CARTHAGE | 09/16/1940 | Active | | 51 | 2 | 0 | 2 | 4.08% | 45 | | | 1 | Same | M | 56 | | |
| 8153 | CHAZY | 10/03/1956 | Active | | 57 | 0 | 0 | 0 | 0.00% | 59 | | | 0 | New | P,M | 0 | 90+ Days | |
| 8154 | CLAYTON | 10/31/1955 | Active | | 32 | 0 | 2 | -2 | -5.88% | 32 | 3 | | 0 | New | P,T | 0 | | |
| 8155 | CLIFTON FINE | 11/22/1948 | Active | | 38 | 0 | 0 | 0 | 0.00% | 40 | | | 3 | New | P,S | 3 | | |
| 8156 | CROGHAN | 12/19/1958 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | Same | P,M | 1 | | |
| 8158 | EDWARDS | 12/11/1961 | Active | | 22 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | Same | S,M | 15 | | |
| 8160 | GOUVERNEUR | 10/31/1935 | Active | | 43 | 0 | 0 | 0 | 0.00% | 41 | | | 7 | New | P | 8 | | |
| 8161 | HEUVELTON | 04/18/1972 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | Same | T,M | 0 | 90+ Days | |
| 8159 | INDIAN RIVER L C | 09/24/1955 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 3 | New | P,M | 13 | | |
| 8164 | LAKE PLACID | 08/18/1939 | Active | | 34 | 0 | 0 | 0 | 0.00% | 34 | | | 3 | New | P | 3 | | \$500.00 |
| 67378 | LISBON | 02/28/2003 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 7 | Same | | 46 | | |
| 8165 | LONG LAKE | 09/11/1957 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | Same | P,S,T,M | 5 | | |
| 39682 | LOUISVILLE | 04/15/1981 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 12 | New | P | 40 | | |
| 8166 | LOWVILLE | 10/10/1955 | Active | | 52 | 0 | 0 | 0 | 0.00% | 52 | | | 14 | Same | P,T | N/R | | |
| 8168 | MALONE | 10/24/1949 | Active | | 30 | 0 | 7 | -7 | -18.92% | 37 | 9 | | 0 | New | M | 0 | | |
| 8169 | MASSENA | 10/21/1935 | Active | | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | New | M | 11 | | |
| 8171 | NEWCOMB | 01/25/1966 | Active | | 35 | 0 | 3 | -3 | -7.89% | 38 | 19 | | 1 | Same | P | 14 | | |
| 8172 | NORFOLK | 04/18/1950 | Active | | 34 | 1 | 3 | -2 | -5.56% | 23 | 1 | | 0 | New | S | 8 | | |
| 8173 | OGDENSBURG | 10/27/1955 | Active | | 61 | 0 | 0 | 0 | 0.00% | 65 | | | 1 | New | T,M | 37 | | |
| 8174 | PERU | 01/23/1945 | Active | | 38 | 0 | 0 | 0 | 0.00% | 36 | | | 0 | Same | | 35 | | |
| 8175 | PLATTSBURGH | 09/25/1939 | Active | | 33 | 0 | 1 | -1 | -2.94% | 35 | 13 | | 0 | New | T | 4 | | |
| 8176 | POTSDAM | 09/25/1936 | Active | | 30 | 1 | 1 | 0 | 0.00% | 33 | 15 | | 1 | New | T | 2 | | |



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| | | | | | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 82910 | QUAD TOWN | 06/28/2004 | Active | | 23 | 0 | 0 | 0 | 0.00% | 21 | | | | 0 | Same | | 1 | | | |
| 8178 | SARANAC LAKE | 08/30/1939 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | 3 | Same | | 7 | | | |
| 8179 | SOUTH JEFFERSON | 11/02/1950 | Active | | 28 | 0 | 2 | -2 | -6.67% | 30 | 17 | | | 0 | New | M | 0 | | | |
| 8167 | SOUTH LEWIS L C | 04/10/1947 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | 3 | New | | 4 | | | |
| 8181 | TOWN OF BROWNVILLE | 11/19/1958 | Active | | 10 | 0 | 0 | 0 | 0.00% | 13 | | | | 0 | Same | P | 4 | | | |
| 29453 | TOWN OF LYME | 06/18/1974 | Active | | 16 | 0 | 0 | 0 | 0.00% | 12 | | | | 4 | Same | T | N/R | | | |
| 8183 | TOWN OF SCHROON | 10/09/1957 | Active | | 44 | 4 | 1 | 3 | 7.32% | 33 | 8 | | | 0 | New | | 0 | | | |
| 8184 | TUPPER LAKE | 08/12/1935 | Active | | 29 | 0 | 0 | 0 | 0.00% | 28 | | | | 2 | Same | | N/R | | | |
| 8186 | WATERTOWN | 08/12/1938 | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 | | | | 2 | New | T,M | 28 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 1,015 | 8 | 20 | -12 | -1.17% | 1,007 | 30 | 24% | 29% | 0% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.